

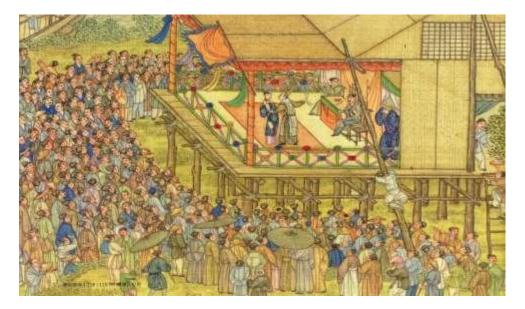
International Symposium on

Cultural Diversity: Religion and Society in Late Ming & Early Qing China

文化多元:明末清初的社会与宗教国际研讨会

28-29 December, 2015

CONFERENCE PROGRAMME 会议程序



Organized by Wan Boo Sow Research Centre for Chinese Culture Department of Chinese Studies, NUS

新加坡国立大学中文系雲茂潮中华文化研究中心 明清研究群、中国宗教研究群主办 新加坡新社协办

PROGRAMME

28 December 2015 (Monday)

Venue: Shaw Foundation Building AS7, Auditorium, FASS

1:45 pm	Registration
2:00-4:00 pm	Panel 1:明末清初的社会与文化(主持:李焯然)
	1. 李焯然: Opening Remarks明末清初社会与宗教研究的思考
	2. Paolo Santangelo: Some reflections on human responsibility in Ming and Qing China (Discussant: Mark Meulenbeld)
	 吴存存:都市化、平民色情消費品和晚明江南的現代意識的萌芽(讲评:容世诚)
4:00-4:30 pm	Tea Break
4:30-6:00 pm	Panel 2 :明代的宗教与文学思想 (主持: Paolo Santangelo)
	 Mark Meulenbeld: Rituals At the Water Margin: How Shuihuzhuan Lets the Demons Play and then locks them up again (Discussant: Paolo Santangelo)
	 容世诚: From Exorcism to Connoisseurship: Aural Experiences in Late Ming Drama (晚明戲曲與聽覺經驗:從"驅邪"到"知 音")(讲评: 吴存存)

29 December 2015 (Tuesday)

Venue: Shaw Foundation Building AS7, Auditorium, FASS

9:00-10:30 am	Panel 3:明清宗教的思想史和社会史考察 (主持:吴根友)
	 廖肇亨:撥盡浮雲無一點,任它雪浪有千層:從《賢首宗乘》與 《賢首傳燈錄》二書看明清以來賢首宗南北方的發展歷程(讲 评:魏月萍)

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	2. 魏月萍:楊起元輯注道家道教典籍的思想史意義(讲评:吴根
	友)
10:30-11:00 am	Tea Break
11:00-12:30 am	Panel 4: 明末清初的伊斯兰教与基督教 (主持: 李国彤)
	 沙宗平:明末清初中国穆斯林之"以儒诠经"探析——以中国 回教金陵学派学者刘智及其《天方典礼》为例(讲评:李焯然)
	2. 吴根友:利玛窦与李贽的交友观之比较研究(讲评:沙宗平)
12:30-2:00 pm	Lunch
2:00-3:30 pm	Panel 5:明清宗教与文学思想(主持:容世诚)
	 Angelika Messner, A child's heart (<i>tong xin</i> 童心) in Ming-Qing times (Discussant: Lin Hsueh-yi) 贺晏然: 曇陽祠觀的演變與晚明以降的文人祭拜活動 (讲评: 廖 南京)
3:30-4:00 pm	肇亨) Tea Break
4:00-5:30 pm	Panel 6: 明末清初的社会与文化 (主持: 许齐雄)
	 Li Guotong: Chinese Muslims' Flexible Identities: Neo-Confucian Education and Lineage Practice in Late Ming Quanzhou (Discussant: Koh Khee Heong) Lin Hsueh-yi: Mapping Martyrdom: The Geopolitics of Ming
	Loyalism (Discussant: 李国形)
5:30-6:00 pm	Panel 7: Roundtable Discussion (主持: 李焯然、Paolo Santangelo、 吴根友)